

# The Bible's Longest Time Prophecy [19]

## -The Time of the Judgment & Cleansing of Sanctuary Predicted-

\*The Supplemental Lesson of "The 70 Week Prophecy and the Messiah" could precede this

\*\**Remember to Pray for Wisdom Before You Begin*

**INTRODUCTION:** The study on the Sanctuary/Tabernacle that was given to Moses as a pattern from God irrefutably and logically shows that the model built on this earth was but a mirror of the system that God had in place in Heaven. As there was a daily service with all the rituals and ceremonies carried out for the reclaiming and redemption of the sinner, so there was also a work being done by our Great High Priest –Jesus Christ. At least one of the purposes for this Heavenly ministry was the issue of the war and controversy between good and evil, God vs. Satan which originally broke out in heaven. God's name and character has been brought into question [See study on "The Universe is Watching Us!"]. Therefore, a system of judgment with its record of sins has been established so that God's love, Justice and wisdom can be vindicated before the whole universe. As the earthly system had a Day of Atonement/Judgment so would there also be a Heavenly day of Atonement and a final cleansing of sin where it would be demonstrated before the whole universe how God would bring the terrible disease of sin to a final conclusion. This longest time prophecy in the Bible would extend from the third decree of the Persian King Artaxerxes in 457 B.C. for 2,300 (years) and end in 1844 A.D. May pure Biblical truth unfold before your eyes as you open God's Word and let the Holy Spirit illuminate your understanding!

1.) In the earthly tabernacle where in the Bible do we find out about the Day of Atonement or the cleansing of the Sanctuary? **Leviticus 23:23** *And the \_\_\_\_\_ spake unto Moses, saying, 24 Speak unto the children of Israel, saying, In the \_\_\_\_\_ month, in the \_\_\_\_\_ day of the month, shall ye have a sabbath, a memorial of blowing of \_\_\_\_\_, an holy convocation. 25 Ye shall do no servile \_\_\_\_\_ therein: but ye shall offer an \_\_\_\_\_ made by fire unto the LORD. 26 And the LORD spake unto \_\_\_\_\_, saying, 27 Also on the tenth day of this seventh month there shall be a \_\_\_\_\_ of \_\_\_\_\_: it shall be an holy convocation unto you; and ye shall \_\_\_\_\_ your souls, and offer an offering made by fire unto the LORD. 28 And ye shall do no \_\_\_\_\_ in that same day: for it is a \_\_\_\_\_ of \_\_\_\_\_, to make an atonement for you before the LORD your God. 29 For \_\_\_\_\_ soul it be that shall not be afflicted in that same day, he shall be \_\_\_\_\_ from among his people. 16:30 For on that day shall the \_\_\_\_\_ make an atonement for you, to cleanse you, that ye may be \_\_\_\_\_ from \_\_\_\_\_ your \_\_\_\_\_ before the LORD. 34 And this shall be an everlasting statute unto you, to make an atonement for the children of Israel for all their sins \_\_\_\_\_ a \_\_\_\_\_. And he did as the LORD commanded Moses. **NOTE: The Sanctuary system was Divinely put in place to save sinners from their sins. The sin problem was to be solved and ultimately brought to a final conclusion. This is precisely the purpose of the Sanctuary's final Day of Atonement.***

**All through the calendar year, the record of sin would symbolically accumulate. A final reckoning of all sins would need to be accomplished. The blowing of trumpets would announce to all of God's people the need to make diligent preparation for this solemn event. Afflicting themselves would entail fasting, putting self aside, examining their hearts and motives and allowing God to do a deep repentance in their soul. All sins would ultimately be laid on the Lord's goat who represented Christ, then was sacrificed in behalf of God's people for atonement. Then the scapegoat who represented Satan would have the confessed sins of God's people placed on him where he was led out into a desolate wilderness there to be banished, forsaken and die. As this was portrayed during the Old Testament Sanctuary rituals, so was the Anti-typical (REAL) Day of Atonement to be fulfilled near the end of this world. Let's now look at this time prophecy for the real Heavenly Sanctuary, its cleansing and "Day of Atonement."**

- 2.) What strange vision did Daniel see with the involvement of more beasts in it? Daniel 8:1**  
*In the \_\_\_\_\_ year of the reign of king \_\_\_\_\_ a vision appeared unto me, even unto me \_\_\_\_\_, after that which appeared unto me at the first. 2 And I saw in a \_\_\_\_\_; and it came to pass, when I saw, that I was at Shushan in the palace, which is in the province of Elam; and I saw in a vision, and I was by the \_\_\_\_\_ of Ulai. 3 Then I lifted up mine eyes, and saw, and, behold, there stood before the river a \_\_\_\_\_ which had two \_\_\_\_\_: and the \_\_\_\_\_ horns were high; but one was \_\_\_\_\_ than the other, and the higher came up \_\_\_\_\_.* **NOTE: This vision occurred toward the tail-end of the kingdom of Babylon which would be no more. This vision is now dealing with the following kingdom of the Medes and Persians. Just like in Dan.7 where the bear was lifted up on one side, so here we see a ram that had one horn grown out higher than the other which signified that the Persians would become more predominate than the Medes.**
- 3.) How do we know that this Ram was indeed the kingdom of Persia? Daniel 8:20**  
*The \_\_\_\_\_ which thou sawest having two horns are the kings of \_\_\_\_\_ and \_\_\_\_\_.* **NOTE: The purpose of this second prophecy study in reviewing these three successive kingdoms (after Babylon) is because it sets the stage for establishing this important longest time prophecy in the Bible. As we will see, the Ram (Medo-Persia) will be challenged and overcome by another beast that comes on the scene.**
- 4.) What is this next beast that comes along that challenges and ultimately defeats the Ram? Daniel 8:5**  
*And as I was considering, behold, an \_\_\_\_\_ came from the west on the face of the whole earth, and \_\_\_\_\_ not the \_\_\_\_\_: and the goat had a notable \_\_\_\_\_ between his eyes. 6 And he came to the ram that had two horns, which I had seen standing before the river, and \_\_\_\_\_ unto him in the \_\_\_\_\_ of his power. 7 And I saw him come close unto the \_\_\_\_\_, and he was moved with \_\_\_\_\_ against him, and \_\_\_\_\_ the ram, and brake his two horns: and there was \_\_\_\_\_ power in the ram to stand before him, but he \_\_\_\_\_ him down to the \_\_\_\_\_, and stamped upon him: and*

there was none that could deliver the ram out of his hand. **NOTE: As we have already seen in the metal image prophecy in ch. 2 and the four beasts of Daniel 7, the same kingdoms of history are repeated, but new details and information are given. We see a “repeat and enlarge” principle going on here in the book of Daniel. Revelation is basically a similar principle in the way it is structured. Since the Ram was Medo-Persia, we know that the he-goat stands for the kingdom of Greece. Verse 21 confirms it. And the rough \_\_\_\_\_ is the king of \_\_\_\_\_: and the \_\_\_\_\_ horn that is between his eyes is the first \_\_\_\_\_.** It is well known that the first king of Greece was Alexander who was a young, extremely successful conqueror! The he-goat’s rapid conquest is depicted in the above verse 5 as this animal didn’t touch the ground. Alexander had amazing military abilities and was able to swiftly conquer large territory in a very short time!

5.) What happened to King Alexander after he had finished his conquests and how does what happens next confirm the earlier prophecy in ch 7? Daniel 8:8 Therefore the he goat waxed very great: and when he was strong, the great \_\_\_\_\_ was \_\_\_\_\_; and for it came up \_\_\_\_\_ notable ones toward the four winds of heaven. **NOTE: When King Alexander died, since he had no heir to the throne, his four generals ended up taking over Greece as each general ruled over one of the four territories. Afterwards, out of this territory (of Grecian Kingdom) comes another power. See next question below.**

6.) What is the next kingdom to come upon the scene after the rule of Greece? Daniel 8:9 And out of one of them came forth a \_\_\_\_\_, which waxed \_\_\_\_\_ great, toward the south, and toward the east, and toward the pleasant land. **10** And it waxed \_\_\_\_\_, even to the \_\_\_\_\_ of heaven; and it \_\_\_\_\_ down some of the host and of the \_\_\_\_\_ to the ground, and \_\_\_\_\_ upon them. **NOTE: In this prophecy of ch. 8 of Daniel, this little horn basically represents the kingdom of Rome in both its Pagan and Papal phases. This verse 9 and 10 above is a good description of Pagan secular Rome. It spread in its power horizontally –east, west, north and south. It covered a larger part of territory than the previous two kingdoms, Persia and Greece. Verse 10 reveals that Pagan Rome not only put Jesus to death on the cross but persecuted the followers of Jesus (early Christian church) who are citizens of heaven (hosts and stars of heaven). But notice its Papal phase in next question below.**

7.) How do we see the change in this next stage of Rome’s (Pagan to Papal) rule? Daniel 8:11 Yea, he \_\_\_\_\_ himself even to the \_\_\_\_\_ of the host, and by him the \_\_\_\_\_ sacrifice was taken \_\_\_\_\_, and the place of his \_\_\_\_\_ was cast \_\_\_\_\_. **12** And an host was given him against the \_\_\_\_\_ sacrifice by reason of transgression, and it cast down the \_\_\_\_\_ to the ground; and it practised, and \_\_\_\_\_. **NOTE: The word “sacrifice” is a supplied word which really doesn’t belong in the text. It was not part of the original language and the translators placed what they thought should go there. The word “daily” in the Hebrew is “tamiyd,” taw-meed' which means “continual, constant, perpetual.” In the earthly sanctuary there was a continual service provided in the Holy**

*Place where there was the showbread which represented the daily need to partake of God's Word but was taken away by the Papacy (Anti-Christ power) when Bibles were forbidden. The continual light from the golden lamp stand which represented the Holy Spirit and the witness of the Spirit-filled believer; but witnessing for truth was forbidden by Papal suppression. The incense from the altar of incense which represents the prayers of God's saints continually ascending up to Him were hampered or prevented by the Papal priesthood and tradition. The little horn power, or Papacy (tried to) intercept this service directed to Christ as our High Priest through a human priesthood and the papal mass. The truth about Jesus Christ's "daily" ministry as our intercessor and High Priest was "cast to the ground" so to speak.*

8.) We have so far seen the sequence of events starting with Persia, Greece, Pagan Rome and then Papal Rome. What is the next event that takes place shortly after the temporary demise of Papal Rome? (Remember from the 2-part studies "Identifying the Real Anti-Christ of Bible Prophecy" the temporary ending of Papacy by "deadly wound" was in 1798.) The next event is the judgment or cleansing of the Sanctuary in heaven.

Daniel 7 repeats this same sequence of events about 3 times. Look at chart below.

Daniel 7

Lion – Babylon  
 Bear – Medo-Persia  
 Leopard – Greece  
 Dragon Beast – Pagan Rome  
 Little Horn – Papal Rome  
 Judgment in heaven

Daniel 8

Babylon (not mentioned –already becoming history)  
 Ram – Medo-Persia  
 Goat – Greece  
 Little Horn – Political (horizontal spread) – Pagan R  
 Little Horn – Religious Actions (vertical) – Papal Rome  
 Cleansing of Sanctuary in heaven (Judgment)

**NOTE: This sequence is repeated about 2 times in ch. 8. This is very important for verifying the fulfillment of the timing of the 2,300-day (year) prophecy. Also notice that in Daniel ch. 7 beasts of prey are used to symbolize these powerful kingdoms. What type of beasts or animals are used in ch. 8 which is the chapter for the prophecy of the cleansing of the heavenly sanctuary? They are sacrificial animals used for the sanctuary service!**

9.) After Papal Rome (as symbolized by the little horn power) comes to a temporary end in 1798 A.D., what is the next event to take place and also the Bible's longest time prophecy with its ending point after 1798? Daniel 8:13 *Then I heard one saint speaking, and another saint said unto that certain saint which spake, How long shall be the vision concerning the \_\_\_\_\_ sacrifice, and the transgression of desolation, to give both the \_\_\_\_\_ and the \_\_\_\_\_ to be trodden under foot? 14 And he said unto me, Unto \_\_\_\_\_ thousand and \_\_\_\_\_ hundred days; then shall the \_\_\_\_\_ be \_\_\_\_\_.* **NOTE: Since we can find no starting point for this lengthy time prophecy anywhere in chapter 8, by tracking very defined Hebrew words that define this part of the vision specifically referring to the sanctuary, we find the starting point in ch. 9. It is the same starting point for the 70-week prophecy of which it (70 wk) says it was cut off from something larger.**

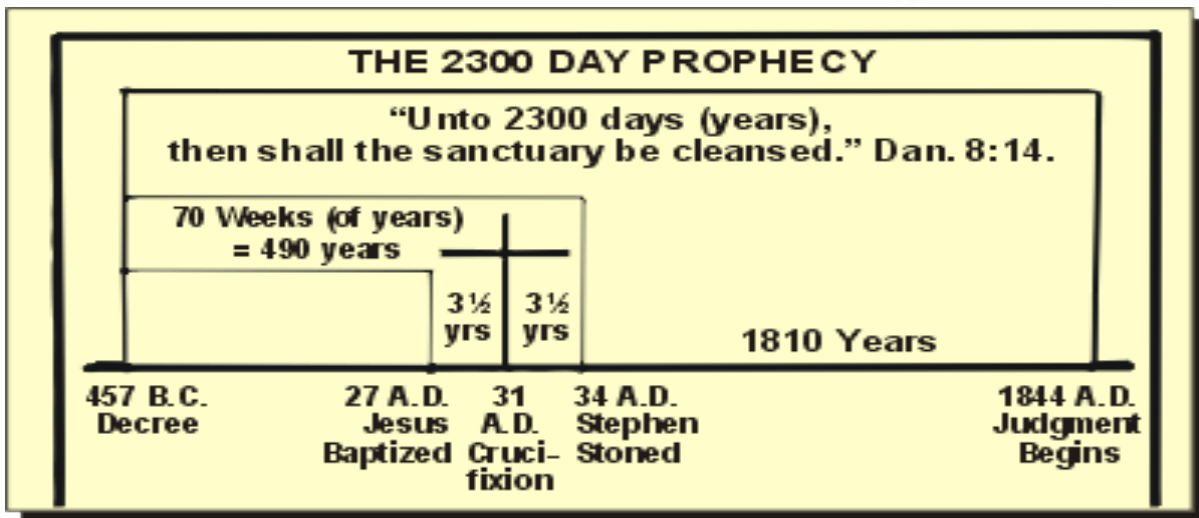
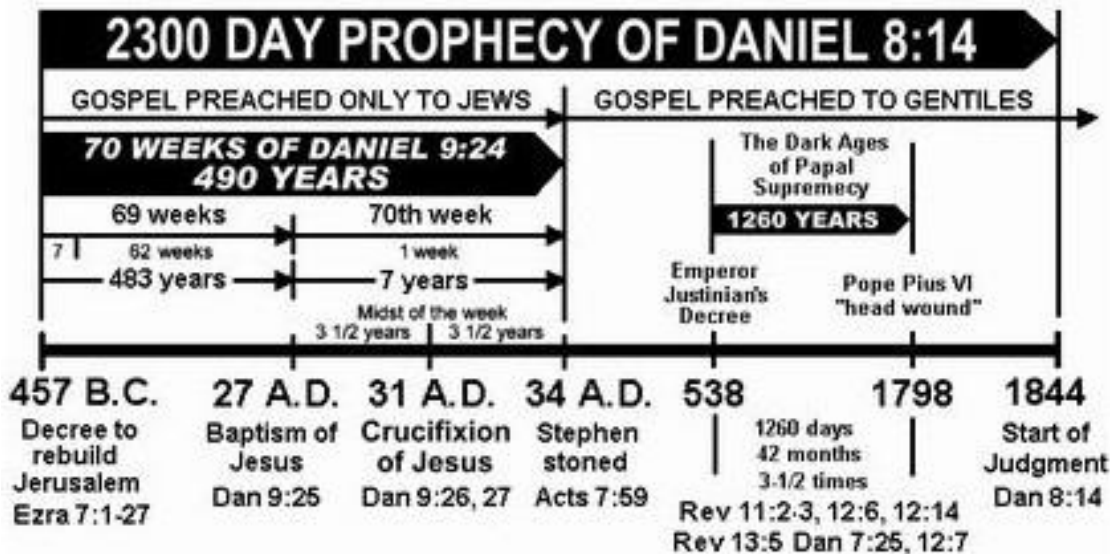
**Obviously, the larger prophecy would be this 2,300-day (year) prophecy. [See study on "The 70 Week Prophecy"]**

**10.) Let's look at the introduction for the starting point for this time prophecy. Where is it to be found? Daniel 9:23** *At the beginning of thy \_\_\_\_\_ the commandment came forth, and I am come to shew thee; for thou art greatly beloved: therefore \_\_\_\_\_ the matter, and consider the \_\_\_\_\_. 24 \_\_\_\_\_ weeks are \_\_\_\_\_ upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy. 25 Know therefore and understand, that from the going \_\_\_\_\_ of the \_\_\_\_\_ to restore and to build \_\_\_\_\_ unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times. **NOTE: The first part of Daniel 9 deals with Daniel's prayer and petitions for God's people. Apparently, Daniel was concerned about how long they would be in captivity and was confused about the part of the vision that had to do with the 2,300-days (years). In verse 23 above the angel Gabriel was sent to Daniel in answer to his prayer and give extra information that would explain about the future of God's people, the Jews. The last word in v.23 "vision" pertained to the cleansing of the Sanctuary in chapter 8. So, the explanation of this vision by the angel was pertaining to the vision that Daniel had in previous chapter 8.***

**11.) The seventy weeks pertaining to the Jewish people was an extra shorter time prophecy within the larger prophecy of Daniel 8:14 in which both had the same starting point. Let's zero in on the first part of Daniel 9:25a** *Know therefore and understand, that \_\_\_\_\_ the going \_\_\_\_\_ of the \_\_\_\_\_ [decree] to restore and to build \_\_\_\_\_ . . . **NOTE: The whole historical context for this time prophecy is the desolation of Jerusalem when the kingdom of Babylon invaded Judah and God's people were displaced. The city of Jerusalem with its walls were broken down and in disrepair. By this time the kingdom of Persia was in full power with Babylon being a thing of the past. Three decrees were issued for the favor of God's people and their dwelling place. The third decree by the Persian King which not only commanded the rebuilding of the city, streets and wall but also, its civil government to be restored was issued in the fall of 457 B.C. It was the only decree that was complete in truly restoring Jerusalem. This was the official starting point for this Time Prophecy -2,300 day(year) for the cleansing of the heavenly Sanctuary.***

**12.) Again, in prophecy, what does a "day" symbolize or stand for? Ezekiel 4:6** *And when thou hast accomplished them, lie again on thy right side, and thou shalt bear the iniquity of the house of Judah forty \_\_\_\_\_: I have \_\_\_\_\_ thee each \_\_\_\_\_ for a \_\_\_\_\_.*  
**Numbers 14:34** *After the \_\_\_\_\_ of the days in which ye searched the land, even forty \_\_\_\_\_, each \_\_\_\_\_ for a \_\_\_\_\_, shall ye bear your iniquities, even forty \_\_\_\_\_, and ye shall know my breach of promise. **NOTE: There are quite a number of other Biblical principles for establishing a day for a year in Bible Prophecy but these two scriptures***

above will do. Let's now apply a day for a year starting at 457 B.C. with 2,300 (years). Keep in mind that when going from B.C. to A.D. there is no "0" year. This will take you to the date of 1844 A.D. Remember the sequence that was mentioned earlier with the chart (question or point #8)? The Judgment or cleansing of the Sanctuary comes 46 years after the Papacy receives the "deadly wound" thus fulfilling and verifying the repeated sequence of events as outlined in Daniel ch. 8 and 9. Also keep in mind that if you did the study on [The 70 Week Prophecy and the Messiah] that the prophecy of the cleansing of the Sanctuary shares the same starting point for the 70-week time prophecy pointing exactly to Jesus' baptism (anointing) and His death on the cross proving the solid foundation that the 2,300-day (year) time prophecy stands on! } See chart below. -



13.) Since there is presently no earthly sanctuary and this is the heavenly Sanctuary that is to be cleansed, what really was to happen at the end of 2,300 years or 1844? Daniel 7:9 / beheld till the \_\_\_\_\_ were cast down, and the \_\_\_\_\_ of \_\_\_\_\_ did sit, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the \_\_\_\_\_ flame, and his \_\_\_\_\_ as burning fire. **10** A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times

ten thousand stood before him: the \_\_\_\_\_ was set, and the \_\_\_\_\_ were opened. A judgment has been in session since 1844, so what is involved in this judgment or cleansing of the Sanctuary? Ecclesiastes 12:14 For God shall bring \_\_\_\_\_ work into \_\_\_\_\_, with every \_\_\_\_\_ thing, whether it be \_\_\_\_\_, or whether it be \_\_\_\_\_. 2Corinthians 5:10 For we must all appear before the \_\_\_\_\_ seat of Christ; that every one may \_\_\_\_\_ the things done in his body, according to that he hath done, whether it be good or bad. Acts 17:31 Because he hath appointed a \_\_\_\_\_, in the which he will \_\_\_\_\_ the world in righteousness by that man whom he hath ordained; whereof he hath given assurance unto all men, in that he hath \_\_\_\_\_ him from the dead. **NOTE: A lot more details are given in [the study of "Investigating the Judgment"] but records of every person's sins and good deeds are faithfully chronicled in the books of heaven. We are now in the Anti-typical Day of Atonement when in searching of heart and life we repent and confess and put away our sins in preparation for the close of probation for this world and the return of Jesus Christ. As in the earthly, when the annual Day of Atonement occurred, people prepared ahead of time and confessed all their sins for that year so they would have a clean record. So do we, as we near the end of this world, grow in spiritual maturity into the fullness of the likeness of Christ as we put away and confess all sin so that Jesus can blot them out and finally come and take us to a sinless heaven.**

14.) If the prophecy of the cleansing of the heavenly sanctuary or judgment was to take place in 1844, does it make sense that there would be a specific day that this would take place on? Acts 17:31 Because he hath appointed a \_\_\_\_\_, in the which he will \_\_\_\_\_ the world in righteousness by that man whom he hath ordained; whereof he hath given assurance unto all men, in that he hath \_\_\_\_\_ him from the dead. Romans 2:16 In the \_\_\_\_\_ when God shall \_\_\_\_\_ the secrets of men by Jesus Christ \_\_\_\_\_ to my gospel. **NOTE: According to one of the strictest sects of Jews who keep meticulous track (practically on a scientific level) of Jewish time tables, feast days and special events, the Day of Atonement fell on October 22 of the year 1844. These are practically irrefutable scholarly calculations that have been done. According to prophecy and careful Biblical reckoning of time on that day of 1844 Jesus moved from the Holy Place into the Most Holy Place to do a special work of judgment for His people.**

15.) In the Old Testament Day of Atonement, what happened on that day and how did it foreshadow the Anti-typical Day of Atonement for the Sanctuary in heaven? Leviticus 16:30 For on that \_\_\_\_\_ shall the \_\_\_\_\_ make an atonement for you, to cleanse you, that ye may be \_\_\_\_\_ from \_\_\_\_\_ your sins before the LORD. Now let's see what Hebrews 9:7, 23, 24 has to say. 7 But into the \_\_\_\_\_ [Most Holy Place] went the high priest alone \_\_\_\_\_ every year, not without \_\_\_\_\_, which he offered for himself, and for the errors of the people: 23 It was therefore \_\_\_\_\_ that the \_\_\_\_\_ of things in the \_\_\_\_\_ should be \_\_\_\_\_ with these; but the heavenly things themselves with better sacrifices than these. 24 For Christ is not entered into the holy places made with \_\_\_\_\_, which are the figures of the true; but into \_\_\_\_\_ itself, now to appear in the

presence of \_\_\_\_\_ for us: **NOTE: How about you? What are you going to do with these golden moments during this time of judgment as it goes on in heaven while probation lingers on. We are literally in the latter stages of the Day of Atonement where Jesus is doing a special work for all who will avail themselves of His intercession and grace. Now is the time to let Jesus do the finishing touches of our characters and lives. Let Him have full control in your life before it is forever too late!!**

## Brief Quiz

### Circle One

- 1.) True/False – The Judgment or Cleansing of the Heavenly Sanctuary according to the Biblical sequence of events was to occur after the reign of the Papacy.
- 2.) True/False – In Daniel ch. 8, the little horn represents both Pagan and Papal Rome. (See point # 6)
- 3.) True/False – The 2,300-day(year) prophecy and the 70-week (490 years) prophecy both have different starting points. (See points # 9 & 11,12)
- 4.) True/False – The Judgment, Cleansing of the Sanctuary, and the Day of Atonement all mean the same event. (See point # 13)
- 5.) True/False – The Day of Atonement in OT was a day of afflicting oneself to fast, pray and repent of all known sin so that any record of sin could be removed.
- 6.) True/False – The Papal power was careful not to interfere with the ministry of Christ in the heavenly Sanctuary. (See point # 7)
- 7.) True/False – 457 B.C. was the starting point for the 2,300-day(year) time prophecy and 1844 A.D. was the ending point. (See prophecy charts)
- 8.) True/False – In Bible prophecy a “day” stands for a year. (See point # 12)

## *My Response*

*I am thankful to God that He has a special time table for the special events of Salvation.*

*I see that we are living in the anti-typical Day of Atonement and I want to cooperate with Jesus as my great High Priest to not only forgive me but do a work of cleansing and blotting out of sin so I can enter a sinless heaven.*

*Signed* \_\_\_\_\_